

The Church News

Diocese of Pennsylvania

Vol. XXXVII • NO. 8 • PHILADELPHIA, PA. • MAY-JUNE, 1948 • 15 CTS.



ST. MARK'S—1848-1948

Form of Legacy

I give and bequeath to the PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF PENNSYLVANIA the sum of.....
.....dollars, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

Form of Gift or Devise of Real Estate

I give and devise to the PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF PENNSYLVANIA, its successors and assigns, to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese, all that certain (here describe the property or ground rent intended to be given).



Checks, bonds or other gifts for the above purpose may be sent to the Bishop at the Church House, 202 South 19th Street, Philadelphia 3, clearly marked for the Fund for the Endowment of the Episcopate, Diocese of Pennsylvania.

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GLEN LOCH, PENNA.

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A Vocational High School for boys whose mothers are responsible for support and education.



Wholesome surroundings where boys learn to apply themselves to study, work, and play.

Tuition \$400 per Year of 42 Weeks

REV. CHARLES W. SHREINER
Headmaster

The Church News

OBJECT 1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.

VOL. XXXVI

MAY-JUNE, 1948

No. 8



Report of Annual Convention Shows Diocese at Work

Interesting Activities of Institutions

Three Parishes Admitted

Tentative Budget Adopted

The 164th Annual Convention of the Diocese of Pennsylvania was called to order by Bishop Hart on Monday afternoon, May 3rd, in Holy Trinity Church. It proved to be one of the quietest such gatherings in many years. There was none of the fiery oratory that can usually be counted on to break out at least once during the session, and sometimes again and again.

The two possible spots where something of the sort might have taken place were a proposed re-drawing of the Convocational lines of the Diocese, and a resolution making it mandatory to employ two full-time executive secretaries, one for social service and the other for youth work in the Diocese.

The Episcopal Academy

Mr. Henderson Supplee, President of the Board of Trustees reported that 80% of the students are Episcopalians, that the Chaplain, the Rev. Elbert K. St. Claire, an Episcopal clergyman, conducts daily services in the chapel, assisted by a student vested choir. There is a student vestry and the grounds, buildings and facilities of the Academy are frequently used for Church conferences and other gatherings. Seven alumni of the Academy have become bishops in the Church. \$340,000 has been raised for the Academy Fund for reduction of indebtedness.

The Woman's Auxiliary

Mrs. U. Grant Beath, President of the Woman's Auxiliary, reported on

the way the Auxiliary, through training in prayer, missionary education, and work, helps the individual woman by personal dedication to do her part in parish, diocese and general church. The sum of \$68,320.35 has been given by the Auxiliary for missionary purposes within a year.

Memorial to Dr. Thomas S. Gates

In the course of his address to the Convention at the night session, Bishop Hart announced that approximately \$4,000 remaining in a fund raised by the Committee on Arrangements for the General Convention, of which the late Thomas S. Gates was chairman, had been placed in a fund for the erection of a dormitory at the Philadelphia Divinity School in memory of Dr. Gates who was one of the trustees of the School. Bishop Hart expressed the hope that many friends of Dr. Gates would contribute towards this project.

Episcopal Hospital

Mr. Walter B. Gossling, chairman of the special committee on the relationship of the Convention and the Board of Managers of the Episcopal Hospital, reported the immediate need is a source of funds to meet the annual operating deficit, an adequate rebuilding program. A survey now being made by a competent firm of engineers is essential for further study of the entire problem. A resolution was adopted recommending the appointment of a new committee to work with the Board of Managers in

planning the future of the Hospital, and that a special Convention be called to take action on the proposals.

Convocation Boundaries

The Rev. Charles E. Tuke, chairman, presented a resolution from the Department of Missions suggesting that for the present there be no changes in the boundaries of the Convocations of Chester, Norristown, and Germantown; that the Convocations of West Philadelphia, South Philadelphia, and that portion of North Philadelphia south of Allegheny Avenue be merged into a single Convocation to be known as the Convocation of Philadelphia; that the portion of the Convocation of North Philadelphia not included in this merger become, for the time being, a part of the Convocation of Germantown. Convention advised that North, South and West Philadelphia meet as a single Convocation during the ensuing year.

Three Parishes Incorporated

The Committee on Incorporation recommended approval of applications of a mission and two parochial chapels to become parishes. Advent Mission, Hatboro, has been in existence for almost sixty years. The Rev. Leonard J. Sachs has been vicar since 1937, and becomes the first rector. Holy Trinity Memorial Chapel, 22nd and Spruce Streets, has been a parochial chapel of the Church of the Holy Trinity since 1875. As it assumes the status of an independent parish, it will be known as Trinity

Memorial Church. The Rev. B. Janney Rudderow, who has completed 25 years as vicar, becomes the first rector. St. Aidan Chapel, Cheltenham, formerly known as Trinity Chapel, was founded as a parochial chapel of the Church of the Holy Nativity, Rockledge, some twenty years ago. The Rev. Herbert B. Satcher, who has been vicar since 1924, becomes the first rector.

Students Speak for School

The Rev. Frank D. Gifford, Dean of the Philadelphia Divinity School introduced two of the students, Mr. Norman Farnlof and Mr. Kenneth Rogers, who described the life at the school, its curriculum, and its financial needs. Because the school is located in Philadelphia, most of its support comes from people in this diocese, which derives major benefits from the school. 45% of its students come from this diocese and 131 of its graduates serve in the Diocese of Pennsylvania.

Two Budgets Adopted

The Diocesan Budget for 1948 was adopted in pursuance of the usual custom, and then the Rev. Charles W. Shreiner, chairman of the Budget Committee presented the tentative budget for 1949. There was some discussion concerning items providing for a part-time executive for Youth Work under the Department of Christian Education and a part-time Executive Secretary for the Department of Christian Social Relations; but the figures presented by the committee remained unaltered. The budget for 1948 is \$336,654.44; for 1949, \$348,100.00.

Prison Chaplain Speaks

The Rev. James M. Collins, Executive Director of the City Mission, introduced the Rev. Alfred M. Smith, one of the City Mission Chaplains, who told of his work among prisoners at the Eastern Penitentiary. About 10% of the prison population attend Sunday services conducted by our chaplain. There have been 20 baptisms and 18 confirmations within a year. Twenty of the men are organized in a Chapter of the Brotherhood of St. Andrew. The chaplain spends three or four mornings each week in visits and interviews.

The session closed with informal remarks by Bishop Hart urgently emphasizing the need for clergy, Convention Delegates, Vestrymen and everyone concerned with the true welfare of the Church to make every

effort to be informed on the needs and program of the Church and to see that that information is spread as broadly as possible through every parish. He pointed specifically to reading of *The Church News* as one of the most effective means to pursue such a policy.

Elections

Standing Committee

Rev. James M. Niblo
Mr. William H. DuBarry

Deputy to Provincial Synod

Mr. Curtis L. Clay

Members of Executive Council

Rev. J. Gillespie Armstrong, Jr.
Rev. E. Felix Kloman
Rev. Richard T. Lyford
Rev. Chauncey E. Snowden
Rev. Peter C. Van der Hiel, Jr.
Rev. Stanley R. West
Mr. Mark E. Balis
Mr. Edward B. Clay
Mr. Percival H. Granger
Mr. Ronald J. McCarthy
Mr. R. Marshall Truitt
Mr. Christopher Wyld

Corporation Christian Work in Educational Institutions

Rev. J. Clemens Kolb
Rev. Thomas A. Meryweather
Mr. George T. Davis

Commission on Rectors' Salaries and Pensions

Rev. Francis C. Hartshorne
Rev. Richard T. Lyford
Rev. James M. Niblo
Mr. William P. Barba
Mr. James R. Hughes
Mr. Christopher C. Morris
Mr. Lawrence J. Morris
Mr. John W. Townsend, Jr.

Directors of Church Foundation

Mr. Sidney P. Clark
Mr. Robert T. McCracken
Mr. Frank H. Moss
Mr. T. Williams Roberts
Mr. Louis M. Washburn

Cathedral Chapter

Rev. Allen Evans
Rev. John K. Shryock
Mr. John Kremer
Mr. John H. Rankin
Mr. Lewis M. Evans

VISITORS FROM CHINA INSPECT DIOCESE

The Diocese of Pennsylvania recently entertained several clergy from the Diocese of Hongkong and South China. Three Chinese priests and a Deaconess, shepherded by the Rt. Rev. N. Victor Halward, traversed the Diocese from end to end, inspecting institutions, attending auxiliary, young people's and other meetings and in general getting a picture of "the Episcopal Church in action." Although they came ostensibly for "spiritual, mental, and physical refreshment," we know that those with whom they came in contact received the real profit. The Rev. Luke Cheung

was permitted to attend a rehearsal at St. Peter's Choir School; the Diocesan Junior Girls' Friendly was enthralled by Mr. Jordan Liu and his musical saw; the House of Rest, the Home of the Merciful Saviour, the Seaman's Church Institute and Dr. Kolb, Chaplain at the University of Pennsylvania, entertained them successively at lunch. Deaconess Florence Lei, guest of Mrs. James F. Bullitt, spoke to the Church School of St. Asaph's and was introduced at a tea in Mrs. Bullitt's lovely garden. Mr. Kong was especially interested in the work of All Saints' Hospital in Chestnut Hill.

CHURCH FIRE INSURANCE

The Church Fire Insurance Corporation is continually reminding its clients to bring their insurance on churches and other properties up to present day values, although of course the responsibility to do so rests entirely with the vestries.

Recently it suggested to St. Paul's Church, St. Joseph, Michigan, that it do so. They complied, increasing the insurance from \$30,400 to \$54,375. Almost before the ink was dry on the policy, the church burned, and they were paid \$54,375.

Another church sustaining a loss a week earlier had not heeded the warning. Its insurance was only about one-quarter of what it should have been or \$28,000. Consequently, while losing \$17,404 in the value of the property destroyed, it only received \$4,348 in compensation from the insurance, because it had not complied with the coinsurance requirements. To have complied with them (and thus merit the reduced premium rate), it should have been insured for about \$112,000. If it had done this, it would have received the full amount of its loss.

The Altar Guild of St. Barnabas Church, Haddington, presented a new set of altar silks and book marks, embroidered by Mrs. Robert O. Bowen, used for the first time on Easter Day.

All Saints' Church, Wynnewood, has purchased a large dwelling on an attractive property on Montgomery Avenue, opposite the church, for use as parish house and church school. Already the improved facilities have stimulated the work of the primary and kindergarten departments. Social functions are also being held in the new property which is equipped with adequate kitchen arrangements.

Bishop Hart's Annual Address

Salaries of Clergy

I recommended to the Executive Council and to the Committee on Aided Parishes that the stipend for the Vicars and Missionaries be placed at \$2,700 instead of \$2,400 a year. The standard of our clergy salaries in this Diocese is still low as compared to surrounding Dioceses. I earnestly hope that Vestries and Mission Committees will bear this in mind.

Conferences for Laymen

Last fall, and again this Lent, the Field Department under the able leadership of Dr. Shreiner, arranged a series of Convocational conferences for laymen. The subject chosen was, "How a Layman can help his Bishop." Bishop Remington and I were asked to lead the conferences. I want to express my gratitude to the laymen for the splendid way in which they attended these conferences and to all those who helped to make these conferences worthwhile. Bishop Remington and I appreciated the opportunity of considering with our laymen spiritual objectives. So often our conferences with you are limited to business problems.

The Christmas Fund

In 1947 there were additions of \$7,232 to the Christmas Fund. Of this amount the major portion came from the late Jacob F. Weinmann. Finding that his pension from the Church Pension Fund was inadequate, the Christmas Fund had been able to grant him a supplemental pension. When the Rev. Mr. Weinmann died, he left the Christmas Fund the sum of \$5,140.77 to extend to others the same kind of help that had been extended to him. Of the remaining \$2,091.23, \$1,140.00 came from All Saints Church, Moyamensing, in memory of the Rev. John E. Hill. I hope that this Fund will be kept actively before the Diocese because the income from it enables us to meet a good many critical situations.

The Episcopal Hospital

On December 15, 1947, a Special Convention was held to consider the Future of the Episcopal Hospital. At that Convention, a Committee was appointed to confer with the Board of Managers of the Hospital in reference to a closer relationship between the Diocesan Convention and the Hospital Board of Managers. The Committee's Report is before you and will be acted upon tomorrow. It

seems to me that the Report is a very thorough and wise one. I hope, therefore, that this Convention will be willing to postpone discussion of the future of the hospital until a Special Convention to be held in the fall.

Philadelphia Divinity School

I have consistently brought to your attention the needs of our Divinity School in Philadelphia. I want to thank the clergy and laity for your generous support and for your patience with our efforts to have our school accredited. Considerable progress has been made and, with your continued support, we hope to attain that goal in the near future. The Divinity School has sustained loss in the death of three of its most active Trustees, Mr. William B. Read, Mr. John S. Stokes and Dr. Thomas S. Gates. Their advice and active work for the School will be hard to replace.

This year I should like to call your attention especially to the Department of Women. The need is very great for trained women workers as Directors of Education, Parish Secretaries and Social Service Workers. The Church Training and Deaconess School Board has purchased a dwelling to house our women students. Money is needed to equip and maintain this house, known as St. Mary's House. I would like to see our Diocese take an interest in making this department such that it will attract an increasing number of

college graduates who would like to equip themselves for full time service in the Church. Mrs. George Bland, President of the Board, will be glad to tell you definitely how you can help.

Endowment of the Episcopate

In 1865 the Diocese of Pittsburgh, comprising twenty-two western counties, was set off as a separate Diocese. Our Convention voted that they were not entitled to any part of the Episcopate Endowment Fund, so they had to start from scratch and, although they have less than one-third the number of communicants that we have, they have gone ahead of us in their Episcopate Endowment Fund. The same is true of the Diocese of Bethlehem. Set apart in 1871, it has gone ahead of us with a smaller number of communicants than the Diocese of Pittsburgh. Here are the approximate figures as of December 31, 1947.

Endowment of the Episcopate	
Pittsburgh	\$318,457.89
Bethlehem	\$248,882.11
Pennsylvania	\$200,085.18

The encouraging thing is that our Fund has almost doubled in the past few years under the leadership of Mr. Clarence M. Brown and his Committee.

EDITOR'S NOTE: *The excerpts printed herewith give some details stressed by Bishop Hart. The full address will appear in the Journal of Convention.*

Portions of Bishop Remington's Address

The confusion existing in our modern world needs to be cleared up for many people within the Church. There is only one solution. The Church must return to the teachings of Jesus that the Kingdom of God must come first and *things* second. As our material prosperity has increased, our allegiance to the Kingdom of God and His righteousness has declined. All other considerations are of little consequence beside this vital concern of the Church as we face a changing world and the possible loss of a faith which once made America great.

The relative strength of the Churches, both in wealth and in adherents, is greater than ever in our history, but the depth and power of our convictions has lessened as we have been influenced by a secular society.

A frank examination of the state of the Church will reveal some "vital statistics" which would be of supremest concern to the mind and heart of our Lord. Lapsed communicants, increased divorce, disintegration of family life, fewer men offering for the sacred ministry, pitiful financial support of the Church and her mission in comparison with what we spend on our own luxuries and pleasures—all these things bear witness to the failure of God's people to put His Kingdom first.

Conference Center

One of our supreme needs is for a central conference house where our young people as well as our adults can develop their Christian lives through intensive education, inspiration, and fellowship; also, a place where we can hold retreats and gath-

erings for our laymen and laywomen. The household of the faith needs a shrine.

Institutions

The changing conditions under which most of our agencies and institutions are now working are going to require of the Bishops and of our Diocesan authorities a rather radical re-thinking of our responsibilities. The struggle against poverty, disease, the abolition of slum districts, the protection of human rights, and the care of the aged have always been of deep concern to the Christian Church. Now these problems are beginning to be seen in the light of great economic and social needs for which the whole community is responsible. Every large city and state as well as the Federal Government is engaged in combating those forces which destroy human welfare. The problems are now too great to be solved by any one Church or by a combination of all of the

Churches. We should rejoice that the Christian Churches, and particularly our own Diocese, have had such a large part in initiating movements which are now taken over very largely through state appropriations, the Community Chest, and carried out by social welfare workers. There is danger, however, and much loss when the Church fails in its effort to penetrate all these institutions and agencies with the spirit of Christ.

Conclusion

"Modern world conditions present to the Church the opportunity of turning the wrath of man into the glory of God." We work on in spite of opposing forces and the very struggle which we make gives us strength to go forward in the future. What human society needs from the Church is a more consecrated, intelligent, and high-minded group of Christian leaders.

Parochial Centenary of St. Mark's Church

An historical outline compiled for the 100th Anniversary of St. Mark's Church, 1625 Locust Street, states: "A hundred years ago the echoes both of the Tractarian controversy at Oxford and of a parallel movement at Cambridge were plainly audible here. The minds of many good Philadelphia Churchmen were powerfully influenced by what was going forward in England. It may be said with assurance that the new parish was born of a desire to effectuate the teachings of the Tractarians and to build a church which, both in structure and in practice, should conform to the principles proclaimed by the Camden Society and, later, by the English Ecclesiological Society."

An organization meeting was held June 28, 1847, at the home of Mr. George Zantzinger, at the northwest corner of 16th and Locust Streets. In due course a parochial charter was procured and the first vestry was elected. John Notman, a well-known Philadelphia architect, designed the church building, basing his design upon plans furnished by the Ecclesiological Society. The cornerstone was laid on St. Mark's Day, April 25, 1848. On January 2, 1849, the Rev. Joseph Pierre Bell Wilmer, of Virginia, was elected rector. The first public service was held October 21, 1849. On May 2, 1850, the church



Rector at Silver Altar

was consecrated by Bishop Alonzo Potter.

Rectors who have served the parish: Rev. J. P. B. Wilmer (1849-1861), Rev. E. A. Washburn (1863-1865), Rev. Walter Mitchell (1866-1868), Rev. Eugene A. Hoffman (1869-1879), Rev. Isaac L. Nicholson (1879-1891), Rev. Alfred G. Mortimer (1892-1913), Rev. Eliot White (1913-1920), Rev. Frank L. Vernon (1920-1944), Rev. William H. Dunphey (1944-).

Daily Morning and Evening Prayer and daily Celebrations of the Holy Communion have been maintained. There have been 7,241 baptisms and

4,870 confirmations. Worthy standards of music have always been maintained. The services have been characterized by deep devotion, rich ceremonial and rarely beautiful vestments. Two parochial mission chapels have been maintained—St. Michael's, now located in Yeadon, and St. Mary's, 1831 Bainbridge Street.

Climaxing a series of colorful and interesting events in the two-week celebration of its 100th Anniversary, St. Mark's Episcopal Church, 1625 Locust Street, Philadelphia, held special services on Sunday, April 25th, to commemorate St. Mark's Day and the founding of the church in 1848. Bishop Hart administered Confirmation at the Choral Eucharist at 11 A. M. and also gave the address. At the start of this service there was a Procession through the churchyard which was extremely colorful. The Right Reverend G. Ashton Oldham, Bishop of Albany, New York, preached at the Choral Evensong at 4 P. M. with the clergy of the South Philadelphia Convocation in attendance.

The Church possesses many priceless treasures among its objects of religious art, including a silver altar donated by Rodman Wanamaker in memory of his wife. (See cut.) These treasures and ecclesiastical vestments were on display during the two-week period and there was a constant flow of interested people coming into the Church to see them.

The Centennial Celebration opened with a Neighborhood Reception on April 20th. One of the foremost authorities on stained glass in the country, Mr. Joseph G. Reynolds, gave a lecture on "Stained Glass and Cathedrals" on April 21st and Professor Swan, Director of Music at Swarthmore College and Haverford College, spoke on Russian Liturgical Music on April 23. Both these lectures were very well attended. Ernest Willoughby, assisted by the men of St. Mark's Choir and instrumentalists from the Curtis Institute of Music, presented an organ recital in memory of the former organists of the church and on April 29th the Rev. Frank Damrosch, rector of St. Paul's Church in Doylestown, Pa., led an old-fashioned Hymn-sing. The Centennial Celebration closed its two-week period with a corporate Communion for the parish on May 2nd followed by a parish breakfast and a Choral Evensong at 4 P. M. to which all parishioners and former members were invited.

Woman's Auxiliary

MRS. OLIVER J. HART, Editor

President's Message

At the Annual Meeting on Monday, May 24th, we shall have the great privilege of meeting and hearing an outstanding woman of the Church. Mrs. Taliaferro represents the Province of Washington (our province) on the National Executive Board of the Woman's Auxiliary. This means that she is very close to what is going on at our national headquarters and will be in a position to give us last-minute information as to the immediate task of the women of the Church. Time moves so quickly that it is impossible to know, far in advance, just what that may be. We have passed beyond the state of "too little time" for "tomorrow is here." It is on that theme "Tomorrow is here," that Mrs. Taliaferro will speak.

We hope that the summer will bring to all, a measure of rest and refreshment, but let us not think of it as a time of vacation from our task but rather, with fewer meetings to attend, shall we devote more time to an honest taking stock of how far we have progressed during the first two years of this Triennium, and resolve that during the remaining year we shall be more diligent in our task of "building the City that hath stood too long a dream." ELIZABETH C. BEATH.

Program Planning Day

On Tuesday, October 5th, the Pennsylvania Branch of the Woman's Auxiliary is holding its second Annual Program Planning Day. The place is Christ Church and St. Michael's, Tulpehocken and McCallum Streets, Germantown. The day will begin with Holy Communion at ten-thirty in the morning, with Bishop Hart as the celebrant. Following the communion service, a subject most vital to all Auxiliary women will be presented by Mrs. Arthur M. Sherman, Executive Secretary of the Woman's Auxiliary. After luncheon, discussion groups will be held for officers and leaders of parish branches for the purpose of planning helpful programs.

For the evening groups, dinner will be served at six-thirty when Mrs. Sherman will again present the subject of the day. The discussion groups will follow which will assist these groups to arrange program plans for the season.

It is hoped that every parish branch of the Diocese will be represented.

ANNUAL MEETING

Monday, May 24, 1948

5 - 6:30 P. M.

Business Meeting and Evensong

ST. STEPHEN'S CHURCH

10th Street above Chestnut

7 - 9 P. M.

Dinner and Speakers

Kugler's Restaurant

Juniper and Chestnut Streets

Tickets \$2.20 - Registration 25c

Checks payable to the Pennsylvania Branch of the Woman's Auxiliary

For all the women of all the parishes and Missions in this Diocese. In the strength of our members let us witness to our active interest in the whole work of the women in the Church.

Prayer and Worship Committee

June Retreat for the Women of the Diocese will be held at St. Margaret's House, 5419 Germantown Avenue, from Monday, May 31st, at 5:30 p. m., until Wednesday, June 2nd, at 9:30 a. m. Conductor, the Rev. Frank Damrosch, Jr. Please make reservations (\$6.00) before May 27th at the Auxiliary Office or telephone VIctor 4-4612.

Fall Retreat for the Women of the Diocese will be held at St. Margaret's House, 5419 Germantown Avenue, from Monday, October 11th, at 5:30 p. m., until Wednesday, October 13th, at 9:30 a. m. Conductor, the Rev. Peter C. Van Der Heil, Jr., rector of St. Paul's Church, Chester, Pa. Please make reservations at the Auxiliary Office or telephone VIctor 4-4612.

Missionary Institute

It is not too early to plan to attend the Interdenominational Missionary Institute, which will be held on Tuesday, Wednesday and Thursday, September 28, 29 and 30th at the First Baptist Church, 17th and Sansom Streets. The speaker at the dinner Thursday night will be Dr. Elmer A. Fridell, who is now visiting missions in China. The leader of the classes on "China in the Asia of Today" will be Mrs. William H. Gleysteen who served for many years in north China. Other courses of interest will be on Alaska, Porto Rico, Literacy and Spiritual Life. Preliminary announcements will be ready soon. Be sure to save the dates.

IN GOD'S KEEPING

Mr. Francis A. Pocock, for 25 years Rector's Warden of St. James Church, Perkiomen, died November 29, 1947, aged 88, and was buried from the Church on December 3, with interment in the church yard. For many years he had represented his parish in Convocation and Diocesan Convention. He was active in the Church Historical Society, and because of his knowledge of heraldry, was a member of the Committee on the Diocesan Seal. With his own hands he made for the parish church of St. James the brass cross on the communion table, and the smaller one on the credence table. Against the gallery in the church is hung a brass coat-of-arms of Queen Anne, which he hammered out and colored with unusual skill.



Mr. Francis A. Pocock

Dr. Thomas S. Gates died suddenly at his home at Osterville, Mass., April 8th, and he was buried from the Church of St. Martin's-in-the-Fields, April 12th. He had a long and distinguished career as lawyer, banker, and educator; but found time for abundant service in many civic organizations as well as in the Church. He had served for a time on the vestry of his parish and as Treasurer of the Diocese. In 1946 he was chairman of the Committee on Arrangements for the General Convention. He was a trustee of the Church Pension Fund, member of the joint commission on Theological Education, trustee of the Philadelphia Divinity School, member of the Cathedral Chapter, Committee on Administrative Needs of the Diocese, and of the Committee for the Enlargement of the Fund for the Endowment of the Episcopate, etc.

(Continued on page 19)



The boys and girls of the Church Schools of our Diocese will present their Lenten missionary offering on Sunday, May 23rd, at 4:00 P. M., at an outdoor service at Episcopal Academy.

Department of Christian Education

Diocesan Summer Conference

Programs for the Diocesan Summer Youth Conference (15-25 years) are now available. The conference will be held at Haverford College, July 5th - 10th. Registration and board are the same as last year, \$19.00.

The Rev. Albert O. Judd, rector of Christ Church, Ridley Park, will be the Chaplain. Bishop Remington is teaching a class and we are welcoming back to our Summer Conference faculty the Rev. Tollie L. Caution, D.D., formerly of this diocese, and now Executive Secretary for Negro Work under the National Council, and Miss Dorothy Scott, formerly Director of Religious Education at St. Mary's, Ardmore, and now at the Cathedral Church of the Nativity, Bethlehem. Many familiar faces will be with us again this year, but we will also have some visitors. The Rev. Benjamin Minifie, rector of Grace Church, Orange, New Jersey, will conduct the Youth Leadership Training Class, and Mr. James Fleming, of our Diocesan Department of Christian Social Relations will conduct a class on a Christian's social responsibility.

It is the Church's responsibility to train its youth and there is no substitute in our educational program for the fine training and fellowship which our young people receive at a summer conference. Plan now to have your parish well represented.

Summer Conferences

Diocesan Summer Conference for Young People (15-25)

Date—July 5th-10th

At—Haverford College

Cost—\$19.00

Valley Forge Conference for Young People

Date—June 20th-26th

At—Valley Forge Military Academy

Cost—\$19.00 approx.

Conference of the Province of Washington

Date—June 14th-25th

At—Sweet Briar, Virginia

Cost—\$48.00

Provincial Summer School of the Third Province for Colored Church Workers

Date—July 19th-23rd

At—Virginia State College, Petersburg, Va.

Woman's Auxiliary Conference — Province of Washington

Date—June 14th-18th

At—Shrine Mont, Orkney Springs, Virginia

Cost—\$14.00

To Know
The Christ



To Make
Him Known

Youth Convention

The young people of our diocese gathered at Episcopal Academy on Saturday, May 1st to hear the Rev. James Pike, Rector of Christ Church, Poughkeepsie, N. Y., challenge them, as Christians, to "Know the Christ." The occasion was the annual Youth Convention, and the theme of the UMCY "To Know the Christ and to Make Him Known" was the theme of the convention. After Dr. Pike's talk on "Knowing the Christ" there were group discussions on how, as individuals, and as members of youth groups and parishes, they could witness or, "Make Him Known."

The Chairman of the Youth Council, William Brack, called the convention to order at 2:00 p. m., and then in behalf of the Youth Council welcomed the delegates. Bishop Hart spoke at a combined session just before supper. A dance followed the supper and the convention closed with a service of re-dedication conducted by Bishop Remington.

Provincial Conferences

The Diocese of Pennsylvania was represented at a Provincial Youth Leaders Conference at Roslyn, Virginia, April 13th-15th, by the Rev. John Vander Horst, chairman of the Youth Commission, and Miss Beryl

M. Newman, Executive Secretary of the Department of Christian Education. Representatives of the dioceses of the Third Province met to evaluate the youth work being done and to formulate plans for the future.

Jane Ball and William Brack of the Youth Council represented the diocese at the Provincial Youth Commission meeting held at Holiday House, Alexandria, Virginia, on April 16th-18th. The Rev. Philemon F. Sturges, Advisor to the Youth Council, also attended. The Provincial Commission heard a report of the National Youth Commission and then considered ways of promoting in our province and dioceses the national emphasis for 1948-49 which is Evangelism.

Clergy Conference, June 8th

Bishop Hart's Clergy Conference on Christian Education will be held at the Episcopal Academy on Tuesday, June 8th. Bishop Hart will open the conference with prayer at 10.30 A. M. The Rev. Robert A. Brown, rector of St. Paul's Church, Richmond, Va., member of the National Council and of the National Department of Christian Education, is to be the guest speaker. He will present the picture of Christian education today, especially in the Episcopal Church, sharing the thinking of the National Department, describing their plans, and presenting some immediate needs. The Diocesan Department of Christian Education will follow Mr. Brown with specific ideas regarding immediate needs in our Church Schools.

FALL CONFERENCES FOR LAYMEN

At the request of Bishop Hart the Field Department has planned a series of conferences in each Convocation for laymen next fall. The general theme will be "How the Layman can help his Rector." Besides Bishop Hart there will be addresses by a clergyman and a layman. The dates for each convocation are as follows: Monday, September 27, Chester; Tuesday, September 28, North and South Philadelphia; Wednesday, September 29, Norristown; Thursday, September 30, West Philadelphia; Friday, October 1, Germantown. Announcement of places of meeting will be made later. Buffet supper will be provided and the hours will be from 6.30 to 9 P. M.

Two Great Conferences To Be Held Abroad

Lambeth (July 1 to August 8)

On June 24, Bishop Hart will sail on the Queen Mary to attend the Lambeth Conference, at the invitation of the Archbishop of Canterbury. The Rev. Franklin Joiner, President of the Standing Committee of the Diocese, will act as the Bishop's Chaplain. During his stay abroad, Bishop Hart is planning to visit our soldiers stationed in the German Occupied Area, in his capacity as chairman of the Army and Navy Division of the National Council.

Since there has not been a Lambeth Conference for eighteen years, many persons may wonder what it is, and what its purpose may be. Back in 1867, the Archbishop of Canterbury invited all the Bishops of the Anglican Communion to meet with him in an advisory capacity. The conference was such a success that similar conferences have been held every ten years, except when prevented during periods of war.

The Lambeth Conference will meet in Lambeth Palace, the residence in London of the Archbishop of Canterbury, from July 1 to August 8. There will be over 300 Bishops in attendance from the various branches of the Anglican Communion, the Church of England, the Canadian Church, the Protestant Episcopal Church in the United States of America, and the many churches in communion with these bodies.

The Conference has no legislative or canonical authority. No action taken is binding legally upon any of the Churches from which the bishops come. The authority of the Conference is purely moral. It has however, a certain weight of opinion, because it represents the considered judgment of the chosen leaders of a world-wide communion, composed of many millions of Christians.

Among the subjects to be discussed are matters of Church policy and organization, as well as social, economical and political problems that concern the welfare of mankind. Two matters referred to the Conference by the General Convention of our own Church and in which our people have a particular interest, are the use of Intinction in the Communion Service, and the question of Church

unity, especially as it relates to our overtures with the various Protestant bodies.

A report of the actions and resolutions, together with a Pastoral Letter will be issued at the conclusion of the Conference. These will become the subject of study and possible action by the various separate branches of this great Communion.

Amsterdam

(August 22 to September 5)

The following representatives of the Protestant Episcopal Church will attend the World Council of Churches at Amsterdam, Bishop Sherrill, the Presiding Bishop of our Church, Bishop Dun, of the Diocese of Washington, Dean W. H. Nes, of Nashotah, and Mr. Charles Taft, President of the Federal Council of Churches. This first Assembly of the newly formed World Council of Churches will meet from August 22 to September 5. So far 133 Church bodies in 38 countries have become members of the Council, which is still in the process of formation.

Bishop Sherrill has said, "The fact that there is a World Council of Churches which is to meet in 1948 is a fact of tremendous significance and a source of great hope for the future. Only by united action can the Churches meet the issues of our day."

The discussions will be carried on under four main headings: (1) The Universal Church in God's Design, (2) God's Design and Man's Witness, (3) The Church and the Disorder of Society, (4) The Church and International Affairs. These will be under the general theme "Man's Disorder and God's Design."

Pamphlets for further information and study are available at the Church House. The late Archbishop Temple spoke of this world-wide Christian fellowship, and said "It is of urgent importance that we become aware of it, that we further it in every way open to us, and that through it we take our part in providing for the Spirit of Christ the agency by which He may transform the world."

Copies of the above articles have been reprinted for free distribution, and may be obtained through the Adult Committee of the Department of Christian Education.

In the Diocese

HENRY STUART PAYNTER, *Editor*

The Young People of Prince of Peace Chapel have presented their Vicar, the Rev. J. Aubrey Cragg, with a vestment case.

The people of the Church of the Holy Comforter, Aronomink, are gathering and selling old papers to raise money to pay for the painting of the lower room of their building.

An Italian lace veil, known as a Madonna Veil, for the statue of Our Lady of Clemency, has been given to St. Clement's Church by Miss Lucia Howard in loving memory of her mother.

Mr. Freas B. Snyder, lay reader and member of the Diocesan Department of Missions, was a recent speaker at a Sunday morning service at St. Thomas Church, Whitmarsh, where he told the parishioners what their Easter offering would accomplish in furthering the missionary work of the Church.

A fair linen cloth, 15 feet long, for the altar of St. Mary's Church, Hamilton Village, designed by Mrs. H. Lamar Crosby, Jr., and hand-loomed by Mrs. H. L. Crosby, was used on Easter Day.

The Young People's Group of Trinity Church, Buckingham, have made a present to the church of a new runner for the center aisle, and also of a new vacuum cleaner.

The Rev. John W. Edwards, formerly Priest-in-Charge of St. Philip's Church (Memorial to Phillips Brooks) is now Vicar of St. Mary's Chapel (of St. Mark's Parish).

On Passion Sunday at Trinity Church, Collingdale, the rector, the Rev. John P. McGarvey dedicated a new organ and a memorial plaque containing the names of 146 persons who served in World War II, including those of 14 men who died in the service.

The Philadelphia Inquirer Choral Group of 40 voices recently presented a program of religious music at Christ Church, in a series of special musical programs given at the church each month, arranged by Mr. Francis Murphy, Jr., organist of the church.

On Palm Sunday, Mr. Howard J. Wallace completed fifty years of service as a member of the choir of the Church of the Holy Trinity, West Chester.

The Friendship Club for unmarried men and women over 40 years of age meets on Monday evenings at St. Stephen's Community House, 19 S. 10th Street. About 130 members enjoy games, refreshments and fellowship.

"Twenty-Up Club" is the name of a group of older young people recently organized at St. Paul's Church, Chester, with the following officers: President, Ralph K. FitzSimons; Vice President, Mrs. Leroy D. Garrett, Jr.; Secretary, Miss Sara S. Roder; Treasurer, H. Warren Hopkins; Directors, Richmond Sutton, Miss Margaret Desmond, William S. Bleyler.

The vestry of the Church of the Incarnation, Drexel Hill, consented to the postponement of the annual parish meeting from Easter Monday to a more convenient date, when there could be a parish dinner. To comply with provisions of the charter and by-laws, several members of the vestry met on Easter Monday and promptly adjourned to reconvene on May 11th. At that time, plans were made to receive parish reports and hear an address by the Rev. Donald F. Gowe, M.D., director of St. Luke's Hospital, Ponce, Puerto Rico.

One of the most devoted students of the Church School, at St. Alban's Mission, Newtown Square, has just been inducted as a crucifer, appropriately named Peter Andrew Sherard. Peter has a long record of perfect attendance at the school sessions.

At a recent meeting of St. Alban's Guild, Mr. S. Mendelson Meehan made a review of the origin, organization and work of the World Council of Churches. Progress toward Church Unity was also discussed.

Miss Louise Parker, contralto, who was the winner of the Marion Anderson Award in 1944, is a member of the choir of St. Barnabas Church, Germantown. Miss Constance Stokes, mezzo Soprano, winner of the 1947 Voice of Tomorrow Contest, sings in

the choir of the Church of St. Simon the Cyrenian. Both were heard as soloists at St. Luke's Church, Germantown, on Palm Sunday evening, when the combined choirs sang Maunder's "Olivet to Calvary."

At St. Faith Church, Brookline, the interior of the church building has been painted, floors sanded and re-finished, and the interior of the parish house redecorated throughout the first floor.

Born to Rev. and Mrs. William J. Alberts, of Christ Church, Media, on March 23, 1948, a son, Brenton Pierce Alberts.

In the presence of 165 persons a testimonial dinner and parish meeting at St. David's Church, Manayunk, pen and pencil sets were presented to the two wardens. Mr. William Rider, rector's warden since 1919, and Mr. Harry Kent, accounting warden since 1922. They have served as vestrymen even longer, their combined years of service amounting to sixty-four.

The Board of Managers and Auxiliary of the House of Rest, 5919 Wayne Avenue, will give a card party at the Germantown Cricket Club, Wednesday, May 19th, at 2 p. m. Mrs. Edmund Wood is the general chairman of the committee on arrangements.

The building 215 S. 42nd Street has been purchased by the Church Training and Deaconess House. Upon completion of alterations the property will be used as a girls' dormitory of the Philadelphia Divinity School.

The Rev. Louis A. Haselmayer, vicar of Nativity Chapel, Germantown, was the essayist at the mid-winter reunion of the Associate Alumni of the General Seminary, New York. Topic: "The Church of South India."

St. Paul's Fountain is the name of a new parish paper to be published 5 or 6 times a year by St. Paul's Church, Elkins Park. The name is taken from the seal of the parish, which contains representations of fountains. "The paper, it is hoped, will be a fountain of knowledge, information and inspiration."

Mr. J. T. Workman, for more than 20 years Treasurer of St. James Church, Prospect Park, has resigned that office. Mr. Raymond L. Hayman has been elected Accounting Warden and Mr. William Langton, treasurer.

(Continued on page 13)

THE CHURCH NEWS

The Church News

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Department of Publicity
R. MARSHALL TRUITT, Chairman
Editor and Business Manager
THE REV. HENRY S. PAYNTER

Associate Editors
THE REV. GEORGE COPELAND
THE REV. ALBERT O. JUDD

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OUR NEW READERS

It is always a pleasure to welcome new readers of *The Church News*. We find that most subscribers to this paper continue year after year as interested readers. People appreciate their church more when they feel they are informed about what goes on throughout the diocese as well as in their own parish. The messages of our bishops, the activities of the Woman's Auxiliary, Christian Education and other Departments, activities, improvements and progress in other parishes and missions — these are all things that a good churchman wants to know.

Each month we receive group subscriptions from some of our congregations, helping toward the goal when "every family in the diocese should subscribe." We are sure that any parish or mission can arrange for all or most of its families to have *The Church News* carried by mail into their homes each month. In many instances organizations make money by soliciting subscriptions. In other places the parish finances the subscription for all of its people. There are special rates, which the office will be glad to explain.

St. Bartholomew's Church, Wissinoming, is on our list of cooperating parishes with a group of 29 subscriptions.

The Huntingdon Valley Chapel, Meadowbrook, has again renewed the subscriptions for each family on their list.

HE MINISTERS TO THE DEAF

To fill the vacancy caused by the death of the Rev. Henry J. Pulver last June, Bishop Hart recently appointed the Rev. Otto B. Berg of Baltimore, Md., as vicar of All Souls' Church for the Deaf, Sixteenth Street above Allegheny Avenue.

All Souls' — a beautiful stone

Church built especially for the deaf in 1912—is an unusual institution in this diocese. It has sloping floors that readily admit a view of the service in the sanctuary to all the silent worshippers, there being approximately 200 members of the congregation. The minister preaches, reads the offices and celebrates the Holy Communion in the sign language.

The Rev. Mr. Berg, a native of North Dakota, received his higher education at Gallaudet College, Washington, D. C., and seminary training at the Divinity School in Philadelphia. He was ordained a Deacon at All Souls' May 30, 1943, by Bishop Hart.

Besides All Souls', he has missions at Trenton, N. J., Wilmington, Del., and in the Dioceses of Maryland and



Rev. Otto B. Berg

Washington. He is assisted by lay-readers.

Mr. Berg asserts that there are over 1,000 deaf people in Philadelphia. Though many are members of other communions — Roman Catholic, Lutheran, etc. — they frequently participate in the activities and worship at All Souls'.

SERVICES BEGUN AT ST. JAMES, GREEN RIDGE

On Easter Even, Bishop Hart, Dean Shreiner, and Vestrymen of St. James Church, visited the newly acquired and renovated house at Green Ridge, and a simple service of dedication was conducted by the Bishop. On Easter Day, Dean Shreiner held the first service in the chapel which has been furnished in the building. At the celebration of Holy Communion there was an attendance of 103, which was far more than the available chairs could accommodate, so that it was

necessary to put in an emergency call to the fire house to borrow additional chairs.

CLERICAL SALARIES AND PARISH BUDGETS

A higher proportion of parish income goes towards the rector's stipend in the case of smaller parishes than true of larger parishes. This fact is brought out in a little study just published by The Church Pension Fund, 20 Exchange Place, New York City, in its April 1948 issue of *Protection Points*. Parishes with annual income of \$3,000 to \$3,500 pay out about 57% of this as stipend to their rectors, on the average. Parishes with \$25,000 to \$30,000 income apply about 20% as stipend. Compensation of \$3,500 a year, including rectory rental allowance of one-sixth of the cash salary, is typical of what parishes with 300 to 400 communicants and parishes with \$7,500 to \$10,000 annual income pay their rectors, according to the report. The earlier study brought out that the average stipend of the whole group of active clergy runs about \$3,450 a year.

PRESENT STATUS OF FUND FOR ENDOWMENT OF EPISCOPATE

As far back as 1809 it was recognized that an Endowment Fund was essential. The office of the Bishop being perpetual, it should have the security and independence of such a Fund. In that year Mr. Andrew Doz, of Philadelphia, bequeathed a sum which with later gifts and collections yielded for the year 1947 the sum of \$6,974.16. Such a sum is only a small fraction of the amount required, so that it is necessary to continue to assess each parish and mission annually for the support of the Episcopate.

It is proposed, therefore, gradually to increase the Endowment Fund to \$1,500,000 by gifts and bequests, the income from which will place the Episcopate on an independent basis, and finally do away with the parish assessments. As this Fund is realized, the various functions of the Episcopate will be placed upon a more efficient basis of management and execution.

It is, therefore, essential that the Episcopal office should be made secure for our own and future generations. This can be done by providing an adequate endowment which, properly administered, will make it free from dependence on the annual contributions of the people of the Diocese. (See inside of front cover for forms of bequests).

GIRLS' FRIENDLY SOCIETY

This is the year of the G.F.S. Triennial National Council, which will be held at Estes Park, Colorado, from June 26th to July 3rd. In the lovely setting of snow-capped mountains, by a mountain lake and with spruce-scented air to breathe, the National G.F.S. is arranging a program which will be an inspiration to share and a resource for months and months to come, with stimulating speakers, conferences, leadership training workshops and the fun of doing things together.

Bishop Ellwood L. Haines, of Iowa, will be the Council Chaplain and Bishop Ingley of Colorado will be the opening speaker, together with nationally known speakers on subjects that matter supremely to the G.F.S. Six Workshops on creative dramatics, recreation, handicrafts, international relations, boy and girl relations and group work will be headed by leaders in their respective fields, with visual aids for each workshop and advice on how to use them and the latest information on where to secure them.

The Diocese of Pennsylvania will send two delegates, and its G.F.S. President, who is also Vice President of Province III, Mrs. Edmund B. Wood, will attend.

The following letter from Mrs. Helen G. Hogue, Executive Secretary of the G.F.S. in the U.S.A., to Bishop Binstead, of the Philippine Islands, tells of Pennsylvania's help in re-establishing the Bontac School:

"We are sending you through the Overseas Department an additional check of \$1,126.00 to be applied to Bontoc Scholarships. This whole amount as well as \$750.00 of the last

check (\$1,800.50) comes from the G.F.S. in the Diocese of Pennsylvania. The full amount of \$1,876.00 has been raised by this Diocese in the past six years. Miss Elizabeth M. Beatty, the G.F.S. Mission Chairman, has sent the money to us to be forwarded to you. We feel that Pennsylvania has done a wonderful job and we trust that you will find the money helpful in carrying on the work at All Saints' School."

Miss Marion Davis, who for four years prior to the War was at All Saints' School with Deaconess Kate Sibley Shaw, sailed on January 24th to return to the School, which has recently been re-opened. While Deaconess Shaw has been retired from service, Miss Davis will be very able to carry on as she is thoroughly familiar with all of its features, and our best wishes go with her in reviving this important piece of Christian education among the Igorots. Never can we overlook the help rendered by the Christians of mountainous Luzon to our G.I.'s, and it is a real joy to know that the work is being revived and extended.

GIRLS' FRIENDLY SOCIETY GARDEN PARTY and PICNIC

Saturday Afternoon and Evening
May 22nd

Sabine Farm, Gladwynne, Pa.

(Home of

Mrs. Winthrop C. Neilson)

Supper on the Lawn

Games and Entertainment for the
Kiddies

Fascinating Articles for Sale

Come Out and Enjoy a Day in
the Country

Bring Your Family and Friends.

CHURCHWOMAN'S CLUB

So many varied activities characterized the Club's crowded calendar of events for April that it would be impossible to detail all of them adequately. Without question, two of the high spots were the one-day trip to New York with a visit to the Cathedral of St. John the Divine, and the Annual Pilgrimage (three days) to "Old Virginia," including points of both church and national historic interest.

Nor were the regular Tuesday supper group entertainments slighted. Mrs. William P. Remington was delightful, as always, at the Musical Tea on April 6th; the following week saw the audience taking an "arm-chair" flight to the Emerald Isle through the courtesy of the Philadelphia Electric Co., in their presentation "Wings Over Ireland"; the Book Parade on April 20th—always a favorite because it promotes self-expression and ingenuity—was ably produced by Mrs. Harry Dickens, in a fashion whereby each book reviewed was represented in character by one of the members.

For May, the weekly programs will feature a technicolor sound motion picture, on May 4th, depicting the life of a Girard College boy from the time he enters school until he graduates, approximately ten years later—"The Story of Girard." On May 11th, another illustrated lecture; May 18th, a musical program with a return engagement of the popular Mr. James Diggory; and on dates still to be formally announced, a garden tea and card party at Mrs. James W. Oakford's home in Haverford, and a Spring Festival under the direction of Miss Helen Semple.

Regular activities will be discontinued for the summer months, following the June meeting of the Executive Board.

CLERGY RETREAT

Tentative arrangements have been made to hold the Annual Clergy Retreat at Holiday House, Sellersville, from Monday afternoon, September 13th, to Thursday—after supper.

The Retreat, as usual, will be from Tea-time on Monday through Wednesday. At the request of Bishop Hart there will be a Conference of the clergy on Thursday, which he will direct. Those who cannot remain for the Conference may leave at the conclusion of the Retreat and those who can come only for the sessions on Thursday may do so.



"Round up" for St. James' Juniors at Evansburg, Pa. When these girls weren't riding horseback, they dramatized Norse legends as part of their Girls Around the World program. Last year they gave original pantomimes for their mothers' tea party in May.

The Episcopal Academy

By S. ROWLAND MORGAN, JR.
Exec. Sec. of The Episcopal
Academy Fund

Every institution is the projected shadow of an idea. The Episcopal Academy in 1785 emerged from an idea—a dream—to a reality. Through 164 years it has survived civil and foreign conflict, economic disaster and changing educational philosophy. More than that, it has thrived to become a leading secondary school in the United States.

For years Episcopal Academy graduates have maintained a high college entrance average, and received collegiate honors. They are leaders in the professions, in business and in the Church. Many are public servants of distinction, and their Christian training has made them leaders of the community. But this record has been achieved against great odds, for the Academy is housed in converted dwellings, greatly hampering functional efficiency, and an inspired Faculty has labored loyally with below-average compensation.

In 1943 the Trustees planned and dreamed again. The result was the founding of the Episcopal Academy Fund, and the development of a long and short range program of rehabilitation. During the past four years 1,227 donors (52% of all alumni, parents and friends) contributed \$330,196 to the future of the Academy. The mortgage was reduced from \$310,000 to \$98,000 as of December 31, 1947, and the saved interest was reflected in improved salaries.

The short range program is urgent. It calls for adequate Faculty emolument through mortgage elimination, an addition to the Lower School to absorb a long waiting list, a Field House to provide suitable winter sports facilities, thereby releasing the present gymnasium for conversion to an auditorium, and a permanent Chapel to replace the present overcrowded wooden structure. Approximately half a million dollars is needed for these objectives.

The long range program includes an adequate Masters Pension Fund, increased endowment for scholarship aid, an up-to-date Science wing, rehabilitation of the Upper School, co-ordination of Arts and Crafts, and improved Music facilities. An additional one and one-half million dollars will be required in order to complete the task.

The year 1948 inaugurates the United Annual Giving Program. Through united effort the Episcopal Academy will develop until present dreams become realities and until shadow gives way to substance. Then will the vision of the Colonial Founders be regenerated in a renewed pledge of faith in the fundamental values of Christian education.

Episcopal Academy Notes

From an editorial on "Chapel Behavior of Student Body" in a recent issue of *The Academy Scholium*, we quote the following: "The reader may well ask, 'Why the emphasis on the Chapel service?' The answer lies in the fact that these morning gatherings are one of the reasons for the existence of the Episcopal Academy. Being a private school, we are able to emphasize the spiritual as well as the intellectual side of education. This is something the public school system is unable to do. Therefore, we can offer something unique and valuable to our students, something that is up to the individual boy to make the most of. The next time you join your schoolmates in morning worship, listen to the Chapel service and ask yourself what the prayers mean, or what the speaker is trying to get across. Perhaps then the Chapel will come to mean more to you than just an interlude before your first class."

The twenty-sixth Annual Academy Service was held April 25th at the Church of the Redeemer, Bryn Mawr, at four o'clock. The Rev. Charles S. Martin, Rector of St. Paul's Church, Burlington, Vermont, and former Chaplain at the Academy preached the sermon.

The Academy Glee Club joined with Haverford College Glee Club in singing the Good Friday music of Parsifal at John Wanamaker's Store Good Friday afternoon. These boys will later have the opportunity of singing at the Robin Hood Dell Concerts and the Lewistown Stadium concerts with Dmitri Metropolis.

The Academy Glee Club joined with the Middle School Chorus to present their Annual Concert. Featured in the concert was the Academy Octet, composed of David Crownover,

David Polk, John Sumner, Richard Lounsbury, William Widing, Charles Bazemore, Whitney Barker and Charles Medford. The concert was a great success and all proceeds went to the maintenance of the Glee Club and to the Academy Fund.

Chapel speakers at the Academy have been the Rev. Oliver B. Gordon of the Philadelphia Council of Churches, the Rev. William K. Russell of the American Friends Service Committee, the Very Rev. H. R. Hugh Moor of Trinity Cathedral, Pittsburgh, Dr. Lin Mo of the World Student Service Fund, and Mr. Richard McFeely, Headmaster of Friends' Central School.

The Student Fund Committee sponsored a Bazaar April 8th and 9th raising money for the Academy's Fund for improvements.

Dr. Stanley P. Reimann, Director of the Lankenau Hospital Cancer Research Division addressed the students in connection with the Academy's observance of the Cancer Crusade.

The Academy's Alumni Day was held May 7th with a large number of graduates in attendance for the Memorial Service as well as the General Meeting and dinner.

The One Hundred and Sixty-third Graduation Exercises will be held June 3rd at 8 P. M. A Corporate Communion for the Graduating Class and their friends will be held that morning.

The Varsity Club Banquet, honoring the Tennis, Track, and Baseball Teams, will be observed June 2nd.

17,454 ATTEND NOON-DAY SERVICES

Mr. Percival H. Granger, chairman of the Brotherhood of St. Andrew Noon-Day Lenten Service Committee, makes the following statement: "We are very glad to report that the Lenten Services at St. Stephen's this year were successful in every way. The total attendance was 17,454. The offerings were substantial and sufficient to more than cover all expenses. It is true that Lent began very early and we had many snow storms and very bad weather from day to day, but in spite of this the attendance was not very much less than in 1947 when Lent started later and the weather was not so bad. We had a fine list of speakers. The principal speakers have already been engaged for next year. Next year it is planned to reserve the middle aisle or a substantial part thereof for men."

EPISCOPAL HOSPITAL — MAY FETE

To the members of the Diocese and the Auxiliaries: I am sending you a message from Mrs. Robert Toland, Chairman of the eagerly watched-for May Fete, just as she has given it to me.

The Ladies' Committee of the Elizabeth Price Martin League for Service, Episcopal Hospital Unit No. 2, will hold the Annual May Fete on the grounds of the Episcopal Hospital, Wednesday, May 26th, from 11 A. M. to 9 P. M. There will be ten colorful booths, with saleable articles varying from babies' outfits to white elephants, from attic treasures to vegetables. Flowers and plants and exhibitions of arrangements suitable for Hospital patients will vie with dolls and exhibitions of costumes. Useful household articles will be prominently displayed, and also decorative toys and gadgets. Plenty of variety of meals to tempt the appetite, a Platter Luncheon served from 12-2, Afternoon Tea from 3-5, Supper from 5:30-7 P. M., and an ALL DAY SNACK BAR. Artists will execute "On the Spot" portraits, handwriting experts and palmists will look into the future, and music will delight the ear. Visit the 95-year-old institution, and see the largest hospital in the Northeast area. Free admission, and plenty of parking space. Or, take the Frankford "L" to Huntingdon Station, or the Broad Street Subway and Lehigh Avenue surface car to Front Street. Enjoy a "gala" day, and help the Ladies' Committee raise funds for the salary of an additional Occupational Therapy worker, and special equipment for the ward patients. Mrs. J. Hector McNeal, Chairman of Publicity.

TRINITY CHURCH OXFORD CELEBRATES 250th ANNIVERSARY

Trinity Church Oxford, located at Oxford Avenue and Disston Street in Philadelphia, is one of the oldest churches in this part of the country. A marble stone in the west wall of the church states that Church of England services were first held on this site A.D. 1698, in a log meeting house that had belonged to the Oxford Society of Friends.

We have in our possession, the original deed, dated December 30, 1700, at which time Thomas Graves conveyed three acres of ground to Joshua Carpenter and John Moore, in trust for Oxford Church, which were to be for the use and service of those of the communion of our Holy

Mother the Church of England, and to no other use whatsoever.

This Joshua Carpenter here mentioned as one of the trustees, is the same man who afterwards built Carpenter Hall, the historical building in downtown Philadelphia, off Chestnut Street.

A new church building was erected in 1711, with bricks most probably imported from England.

A solid silver communion chalice presented by Queen Anne of England was given to the Church in 1713. As she died shortly after, it is probable that it is the last one sent to America. We still use this communion cup on special occasions.

The Church, in its early years, was served by many prominent ministers and missionaries, among whom was Rev. Aeneas Ross, who was minister



Trinity Church, Oxford

from 1742-1758. His son, John Ross, was the husband of Betsey Ross, who made our first Stars and Stripes. The Rev. Edward V. Buchanan, who was minister from 1854 to 1882, was the brother of President Buchanan, of the United States of America.

Throughout the past 250 years, we have accumulated many memorials and articles of historical value. All of these will be on display at the Church on May 22, 23, and 29. We extend a most cordial invitation to all our friends to visit us at that time.

TRANSFORMATION AT HULMEVILLE

The interior of Grace Church, Hulmeville, has been redecorated. This Church would easily have been classified as the most neglected

Church in the Diocese. A large sheet of the plaster in the Vestibule had fallen off, and the paint on the walls and ceiling of the Nave had peeled off in great patches. The woodwork for over fifty years had been painted black, giving the Church a most dismal and depressing appearance. On the outside of the Church, great patches of the stucco had once fallen off and the new stucco was not of the same color, giving the Church the appearance of a leper. The spacious lawn had become a hay-field, at the rear end of which were great piles of ashes which were grown over with poison ivy, burdocks, and every other imaginable weed. In addition to this there were fragments of old tombstones, tin cans, wire, and everything else that you could mention, besides many things which you would not dare mention.

The old black woodwork has been changed to white, trimmed with cream; the plaster, where needed, has been replaced, and the walls and ceiling painted in cheerful colors; the sky-lights over the sanctuary, which gave the chancel the appearance of an old-fashioned photograph gallery, have been removed, and the whole general effect gives the Church the appearance of a well-kept place of worship, where one would feel inclined to kneel down to pray.

On the outside of the Church the ugly leper spots are gone; in the summer the lawn is like velvet, and where the huge ash heaps once were there is a smiling flower garden—great flower beds which produce a succession of flowers from early spring until late fall.

FIFTY-NINE YEARS ON COATESVILLE VESTRY

Dr. S. Horace Scott, a retired physician, was recently re-elected a member of the vestry of the Church of the Trinity, Coatesville, in which capacity he has served continuously since 1889. Since 1897 he has been Rector's Warden. Dr. Scott rarely misses a church service. This parish has just increased the size of its vestry from nine to twelve. New members elected were William Batteiger, Robert W. Gilfillan, Dr. Robert Erdman. Other members of the vestry, in addition to those already mentioned, are Frank P. Pennegar, Charles H. Conner, J. I. Behney, William J. Bassett, William G. Gordon, Dr. J. A. Perkins, Dr. Charles H. Stone, Bernard L. Morris.

IN THE DIOCESE

(Continued from page 8)

After six months' faithful service at St. Alban's Mission, Newtown Square, Mr. David Seaboldt, lay-reader, left after Easter Sunday to take up mission work in Kansas, planning to enter the Sacred Ministry. He assisted in the service on Palm Sunday, when the Rev. Crosswell McBee preached and administered Holy Communion. The Mission was started by Dr. McBee, from Old St. David's, Radnor, and as preface to his sermon he told the congregation that this was his 25th consecutive Palm Sunday service at this mission. His forceful sermon was an encouragement to the congregation struggling to build a new church in the face of rising building costs.

St. Stephen's Church, 10th above Chestnut, is well known for its Noon-day Lenten Services. After Lent it has been customary to continue similar services on several days each week. Now something new has been added: The Tuesday Noon Club for Business Men (12.30 - 12.55). Luncheon will be served in the Community House before and after the service, which will consist of hymns that all men can sing heartily and a ten-minute sermon on helpful subjects by the rector, the Rev. Alfred W. Price.

At All Saints' Church, Wynnewood, on the occasion of Bishop Hart's visitation, arrangements were made for Confirmation at the Church School service at 9.30 a. m., so that the Bishop might address the children of the parish. Bishop Hart remained for the 11 o'clock service, when he preached to the regular congregation.

The Army and Navy Division of the National Council, of which Bishop Hart is chairman, has published a beautiful "Office of Commemoration" for use when service personnel are returned from foreign cemeteries for re-burial in this country.

Extensive renovations and repairs have been effected in church, parish house, and rectory of Calvary Church, Germantown. The Calvary Service Guild is a new organization in this parish. The annual Calvary Garden Party will be held on June 22nd.

On Easter Day, Bishop Hart was celebrant at a Sunrise Service at 7

a. m. at Christ Church and St. Michael's, Germantown. He then went to Trinity Church, Solebury, in Bucks County, where he again celebrated Holy Communion and preached the Easter Sermon to the people of this mission. After the service he was entertained at luncheon and presided at a congregational meeting where reports of activities were made and plans for the future were discussed.

Mrs. Emma Page has presented to St. Stephen's Church, Bridesburg, a purple silk burse and veil in loving memory of departed members of her family.

Mrs. Edgar Steube has been engaged as parish secretary by the Church of the Holy Sacrament, Highland Park, on a part-time basis.

A panel discussion on the subject "Are our moral standards vanishing," featured a recent meeting of the Woman's Auxiliary of the Church of St. John the Evangelist, Lansdowne. Mr. William Park Heston and Dr. E. Carlton Abbott participated in the discussion, while the rector, Rev. Charles E. Tuke, acted as moderator.

At the annual parish meeting of the Church of the Advocate, the following forward program was adopted as a working basis for the parish during the remainder of the year: 1—That each communicant will bring another person into the Church through baptism or confirmation, thus doubling the membership. 2—That each communicant now using the envelope system of systematic giving will secure another to support the Church's work by this method. 3—That an "Inquirer's Class" be held after the morning service to be led by the rector, to which persons seeking information about the Church and her teaching may be invited to attend.

At the annual meeting of the Philadelphia Council of Churches, where Bishop Dun, of Washington, was the speaker, Mr. Albert J. Nesbitt was named chairman of a membership drive committee. Mr. Nesbitt, who is a member of the Board of Directors of the Council, is also an active communicant and a member of the vestry of St. Thomas Church, Whitmarsh.

An anonymous gift of \$1,000 has been received by Holy Trinity Church, Lansdale, to be added to several hun-

dred dollars already raised by the women of the parish for the purpose of installing an adequate modern lighting system.

Additional pews to complete the seating arrangements at St. James Church, Prospect Park, have been furnished by the following: Mrs. Ralph Barber, Mr. Howard Kinder, Mr. Martin C. Knabe, Mr. and Mrs. Percy G. Hetzner, Mr. and Mrs. John Childs, Mr. and Mrs. George Childs, Mrs. J. Howard Shannon, Mr. and Mrs. Ralph Bowers, Mrs. Frank Duke, Mrs. Kenneth Phillips, The Willing Workers.

The Rev. and Mrs. William X. Smith of St. Mary's Church, West Philadelphia, announce the birth of a son, Richard Perkins Smith, April 8, 1948.

Miss Jane Norris and the Rev. Gustav C. Meckling were married on April 7th at St. Stephen's Church, where Mr. Meckling is Assistant and Minister to the Hard of Hearing.

The Olney High School Alumni A Cappella Choir sang at a Sunday Evening Service at St. Simeon's Church recently.

The Rev. Arthur Murray, Church of the Resurrection, was the principal speaker at a dinner given to the Fairhill Ambulance Association by the Tioga Business Men's Association.

Mr. Walter K. Malone, who is preparing for ordination, has been assigned as Lay-reader-in-charge of Trinity Church Solebury, in Bucks County.

The Rev. H. Belfield Hannibal, formerly of New Rochelle, N. Y., has become rector of the Church of the Crucifixion, 807 Bainbridge Street.

A pair of Eucharistic Candlesticks, memorials to Joseph and Adelaide Hursh, were recently dedicated at the Free Church of St. John. The Rev. Leonard C. Hursh, a son, officiated and preached at the service of dedication. He is rector of Emmanuel Church, Kensington.

Miss Edith C. H. Brown and the Rev. Carter C. Gillis, rector of Christ Church, Washington, D. C., were married at the Church of St. Martin-in-the-Fields, on April 10th by the Bishop of Washington, assisted by the rector of St. Martin's. The father of the bride, Dr. Henry P. Brown, Jr., is a medical missionary in China.

Some Clerical Anniversaries

Ten Years

Recently the Rev. William Hamilton Aulenbach celebrated the tenth anniversary of his rectorship at Christ Church and St. Michael's, Germantown. Born in Philadelphia, educated at Temple University, Swarthmore College, and the Philadelphia Divinity School, ordained by Bishop Garland in 1925, he served two years as assistant at St. Asaph's Church, Bala; ten years of his ministry was spent in Michigan. When he came back to Philadelphia as rector of the Germantown parish he began a rectorship which has been increasingly successful.

The Rev. E. Felix Kloman will celebrate the tenth anniversary of his rectorship at Christ Church on June 1st. He was ordained in 1925 and served as a missionary in Liberia and on the staff of Grace Church, New York, before coming to historic Christ Church.

The Rev. Joseph Fort Newton has been rector of the Church of St. Luke and the Epiphany since March, 1938. He was ordained by Bishop Garland in 1926, and was rector of St. Paul's Church, Overbrook, and associate rector of St. James Church before accepting his present rectorship.

The Rev. Thomas Parker became Rector of St. Paul's Memorial Church, 15th and Porter Streets, on May 1st, 1938. He was born in Philadelphia, graduated from the Philadelphia Divinity School, was ordained by Bishop Garland in 1924, and was assistant at the Church of the Holy Apostles before assuming the rectorship of St. Paul's Church.

The Rev. Edgar Frank Salmon became rector of the Church of the Holy Trinity in the fall of 1938, having been ordained in England in 1908 and going to Canada in 1909. When he was called to Holy Trinity he was Dean of the Cathedral Church at Ottawa.

Twenty-five Years

Rev. Charles B. Dubell has been Rector of the Church of St. Simeon, Ninth and Lehigh Avenue, for twenty-five years as of April 8th, 1948. The occasion was made festive on the second Sunday after Easter at all the Services. The Vestry respected Dr. Dubell's strong desire not to have anything planned to glorify himself.

The accompanying illustration shows Dr. Dubell against the back-

ground of St. Anne's Altar in the garden of St. Simeon's. These stones were gathered by the Rector, and the design and construction were carried out by him in memory of Anne Hunter (Klingen) Dubell. This faces the Rectory where Mrs. Dubell lived and labored, like her husband, with the utmost devotion.



The Rev. Dr. Dubell

Just before Easter the Rev. Benjamin Janney Rudderow celebrated his twenty-fifth anniversary as vicar of Holy Trinity Memorial Chapel, 22nd and Spruce Streets. He was born in Philadelphia, educated in the city schools, University of Pennsylvania and Virginia Theological School. He was ordained by Bishop Rhinelander in 1916. From 1916 to 1919 he was vicar of St. Anne's Church, Willow Grove, and assistant at the Church of the Saviour, Jenkintown. From 1919 to 1923 he was rector of Zion Church, Truro Parish, Fairfax, Virginia. His long ministry at Holy Trinity Memorial Chapel has culminated in plans now being carried through for the establishment of the Chapel as an independent parish. Heretofore it has functioned as a parochial chapel of the Church of the Holy Trinity.

Thirty-Five Years

On May 1st, 1913, the Rev. Nathanael Babcock Groton became rector of St. Thomas Church, White-mars. While he was born in Rhode Island, he made his home in Philadelphia early when his father became professor and later dean at the Philadelphia Divinity School. He was educated at the Episcopal Academy, Har-

vard University, and the Philadelphia Divinity School, where he graduated in 1910. He was ordained by Bishop Whitaker, and spent three years on the staff of Grace Church, New York, before coming as rector at St. Thomas Church. His rectorship of thirty-five years is one of the longest on record in this diocese.

AGAINST GADGETS

In a certain parish the use of amplified radio reception in the Church to enable worshippers to hear the broadcast of the Presiding Bishop was the subject of lively discussion. Nevertheless, it was agreed that the Presiding Bishop should be heard. In the meantime, certain members of the congregation became scandalized at the idea of using a radio in a church (Would it be too harsh to exclaim with Jan Huss: "Sancta simplicitas!?) Consequently, they gave the Presiding Bishop "the air." This recalls the early opposition in some denominations to the introduction of the organ, or, again, the reaction of the old lady to the proposal by her granddaughter that she go with the latter to some family get-together in her plane: "I should say not! I'll travel the way the Lord intended us to—in a train."

CALLING ALL EPISCOPALIANS

Have you ever moved into a New Community and had the experience of being on the receiving end of neglect from your neighbors and the Church? The Postman rings, he has service to render. The Trades people call, they have something to sell. But the Churchman remains aloof, how tragic, for he has something to share. Thousands of individuals in this diocese are missing persons for the Episcopal Church. You must help us locate them by realizing that your Missionary responsibility begins in your own home, with your next door neighbor and extends through the community and into all the world. Here's how you can help: Call on your neighbor, call on new families, invite them to Church, take them to Church, introduce them to your Rector or Vicar.

All Hallows, Wyncote, has recently added to its staff. Mr. A. Eric Martin of St. Paul's, Aramingo, as Organist and Choirmaster. Mr. Donald R. Gardner of the Philadelphia Divinity School is Lay Reader, and Miss Helen McHenry, a graduate of the same school, is Director of Religious Education.

TO DRAW CHECKS PROPERLY

The treasurer's department of the Diocese would like to call the attention of all accounting wardens, fiscal officers and contributors to all funds handled through the Diocese that the correct name of the payee on all checks is DIOCESE OF PENNSYLVANIA, with designation by letter or notation on check of the purpose for which the payment is made. Checks drawn to other payees require extra handling. Compliance with this request will greatly simplify our work.

F. R. Drayton, *Treasurer*.

STUDENTS CONSIDER VOCATIONS

Bishop Hart was host to a group of college students at the Philadelphia Divinity School recently. Students were in attendance from the University of Pennsylvania, Temple, Lincoln, Cheney, Beaver, Haverford and Swarthmore. Mrs. George C. Bland, chairman of the Personnel Committee of the Woman's Auxiliary, cooperated in arranging the conference. The leaders of the conference, which pertained to "Christian Vocations," were the Rev. Victor B. Stanley, Jr., assistant at Trinity Church, Princeton, N. J., and Miss Letitia Croom, of Windham House, New York. The program included dinner in the refectory of the school and an evening service in St. Andrew's Collegiate Chapel.

THERMOMETERS, VITAMINS, CASH AND CLOTHING FROM HUNTINGDON VALLEY CHAPEL

The Woman's Guild of the Huntingdon Valley Chapel is active in relief work abroad. The report for the past year indicated that 1,000 lbs. of clothing has been sent through Church World Service, together with cash for expenses. About 2,000 lbs. of clothing, wool, and blankets have been sent to families in Holland, besides 24 cases of food and soap. Five hundred families have been supplied. To two doctors in Holland, one and a half dozen Clinical Thermometers and ten thousand vitamin tablets have been sent. Three cases of food, clothing and toys have been sent to a convent orphanage in Scotland. \$100 was given for special relief work in China. The chapel congregation has also given \$1,200 for the Presiding Bishop's Fund.

A new window above the entrance to the Church of St. John the Evangelist, Lansdowne, was recently dedicated in loving memory of Mrs. F. Elizabeth Snyder. It bears the legend: "One whose life was a continuing benediction."

The Presiding Bishop Comes To Philadelphia



—Inquirer Photo.

Mayor Bernard Samuel, the Rev. W. Roulston McKean, the Rt. Rev. Oliver J. Hart, and the Rt. Rev. Henry Knox Sherrill, presiding Bishop, were photographed as the Presiding Bishop arrived in Broad Street Station to address two meetings in Philadelphia on the subject of "Equal Rights," on March 19th.

Under the auspices of the Department of Christian Relations, Bishop Sherrill spoke to a large congregation of representative church people in Holy Trinity Church, after being welcomed at the railroad station by Bishop Hart, members of the Standing Committee, and members of the Social Relations Department. Preceding this meeting, Bishop Remington had conducted a half-hour service of intercessions in the Church.

Bishop Sherrill prefaced his address at the church with an expression of deep appreciation for what the Diocese of Pennsylvania does for the common life of the whole church, especially through its financial support

of missionary work and the Presiding Bishop's Fund for World Relief. He stated that it is hard to draw the line as to when he speaks as the Presiding Bishop or as an individual citizen. On this occasion he was speaking as a citizen, conscious of our Christian responsibilities.

He reviewed the long and arduous work of the Committee on Civil Rights in preparing its report, which deals with the rights of minority groups such as Negroes, American Indians, Japanese, Mexicans, Jews, Roman Catholics, and Protestants wherever they present a minority problem. Differences in educational opportunities, political privileges, opportunities for work, medical care, and other things which we assume to be part of the American heritage, should be shared by all. While it is not the province of the church primarily to engage in matters of politics and legislation, Christians must believe in the brotherhood of all men as the children of God, and must ap-

proach these minority problems from a Christian angle. Our major effort should be directed toward education, conviction and practice to the end that we bear with other people and share with them the advantages of our common heritage.

Later the same evening, Bishop Sherrill, who is a member of the President's Committee on Civil Rights, addressed a Civil Rights conference at the headquarters of the Philadelphia Fellowship Commission. This address was followed by a panel discussion on the subject of civil rights.

INTENSIVE PRAYER FOR PEACE

Bishop Hart and Bishop Remington issued a call to the Diocese to observe a week of intensive prayer for peace April 12-17. Thursday, April 15th, was kept as an all-day vigil in most parishes. Led by the clergy, continuous schedules of prayer, meditation, and other services were conducted in practically every parish and mission in the Diocese, with hundreds of people visiting our churches to offer their directed prayers and special litanies for the peace of the world.

BISHOP WHITE PRAYER BOOK SOCIETY HAS NEW SECRETARY

The Bishop White Prayer Book Society announces the resignation of the Rev. W. Arthur Warner as Corresponding and Recording Secretary of the Society. The Rev. Allen Evans has been elected as his successor. The Secretary should be addressed:

The following resolution was passed at the last meeting of the Board of Managers: "On motion duly made and seconded: It was resolved that: The Board extends its sincere appreciation to the Rev. W. Arthur Warner, for his long years of efficient service, in behalf of the Society, as Corresponding and Recording Secretary. Dr. Warner was elected to this office on October 11, 1911 and served continuously for thirty-seven years until his resignation due to ill health on March 11, 1948. During these many years he served the Society with rare fidelity and distinction and greatly enhanced its activities. The Board in accepting his resignation wishes to record their profound appreciation upon the Minutes of the Society."

Bishop Remington Confirms at Church of St. Simon The Cyrenian



On March 24 the Rt. Rev. William P. Remington confirmed seventy-one candidates for Confirmation at the Church of St. Simon the Cyrenian, 22nd and Reed Streets. This church was founded as a diocesan mission June 24, 1894. From 1902 to 1945 it was sponsored by the Church of the Holy Apostles as a parochial mission. The present building was erected in 1914 as a memorial to Mr. Walter Thomas. In 1945 this church became an independent parish. The Rev. John R. Logan has been in charge as vicar and rector since 1909. In these

39 years the average number of confirmations has been 53 per year.



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MANY MEMORIALS AT ST. MARTIN'S, RADNOR

When we gather together a list of memorials given and consecrated in the course of a comparatively short time, the result is most impressive. St. Martin's Church, Radnor, illustrates this in a striking manner. Memorials in the group enumerated here commemorate a bishop, parishioners who sacrificed their lives in military service, the wife of the rector, a former vestryman, and many others in whose memory substantial and useful gifts have been presented to the parish during the past several years.

Baptismal Font Cover of carved wood, with cross on top, given by Mr. and Mrs. Henry D. Booth, Jr., in memory of the Rt. Rev. Samuel Babcock Booth, late Bishop of Vermont. 8 Hanging Nave Lamps given in memory of Theodora Rand Gurley by the Woman's Auxiliary of St. Martin's Church. Baptismal Font Lamp given in memory of Theodora Rand Gurley by the children of St. Martin's Church School. 2 West Wall Nave Lamps given in memory of Charles Willing Hare, a former Vestryman and Warden of St. Martin's, by his sister, Miss Esther B. Hare. New Lectern Bible given in memory of

Mrs. Edward Chase by her daughters, Mrs. Clarence A. Warden, Jr., and Miss Bernardene Chase. Complete set of new Hymnals for the Church choir and congregation given in memory of Brinton Dulles by his wife and daughters. Stained Glass Rose Window at the end of the Nave, given in memory of Mrs. Edward Schmidt by her husband. Small Stained Glass Window near the Lectern, in memory of Theodora Rand Gurley, given by her sister, her husband and her three children. Set of Carillon Chimes given in memory of the one woman and nine men from this parish in the armed services whose lives were taken in World War II, and as a tribute of honor and respect to all from the parish who served the country in both World Wars. These are memorialized by a very handsome plaque placed on the wall of the Nave of the Church.

BEQUESTS FOR BENEFIT OF CHURCH

Mrs. Mary K. Ringwalt, who died in March, 1947, left \$1,000 to the Memorial Church of St. Paul, 15th and Porter Streets.

Mr. Joseph Rieder, who died February 4th, left \$1,000 to Christ Church, Second and Market Streets.

Mrs. Dana Hazelton Varalio, who died February 25th, in her will named the Rev. Nathaniel B. Groton, rector of St. Thomas Church, Whitemarsh, as executor and sole beneficiary of her estate, for disposal as he sees fit.

Mr. C. Hartman Kuhn, who died March 9th, left \$500 each to St. Peter's Church, 3rd and Pine Streets, and St. David's Church, Radnor.

Mrs. Enola Ellis Johnson, who died February 21st, named the Episcopal Hospital as one of the institutions to benefit from her will.

Mrs. Bertha L. DeGraff, who died March 21st, named the Valley Forge Memorial Chapel as a beneficiary in her will.

Mr. Harry L. Jefferys, who died April 1st, left \$5,000 to St. Peter's Church, 3rd and Pine Streets.

CHURCH NEEDS TAPESTRIES

The Memorial Church of the Advocate, 18th and Diamond Streets, is desirous of securing several large tapestries depicting religious scenes, to be hung in the transepts of the church. National flags and banners can also be used. For further information contact the Rev. T. A. Meryweather, 2120 N. 18th Street, Philadelphia, 21 (PO 5-8784).

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The principal of nearly all funds is invested in the purchase of shares in The Church Foundation Consolidated Investments Fund, now nearly \$2,000,000 and invested in over 100 different securities, about 50 per cent in Governments and other bonds, 20 per cent in Preferred Stocks of various kinds and 30 per cent in Common Stocks. This affords the smallest sums all the safety to principal secured by such diversity of investment and the stability of income enjoyed by the larger ones. There is no limit to the amount in any one fund that can be invested in the Consolidated Fund.

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Miss Marion Burton tells of Indian School

Miss Marion Burton, daughter of Mr. and Mrs. Frank V. Burton, well known in the Diocese of Pennsylvania, writes from St. Mary's School, Springfield, South Dakota, where she is doing missionary work among the Indians.

Two years ago in January I came out here on a "trial run" to taste of the mission field, and I have become so attached to the people and the work that I am still here. I was without training in the field of education, but took courses at the local Normal School to become qualified to teach and have learned much in all the various aspects of running a boarding school. For the first year I was an apprentice in every phase of the school life, and last January when Bishop Roberts asked Miss Holland to run St. Elizabeth's, I became acting assistant to Mrs. Moore who took over the charge of St. Mary's. In addition, I have carried several academic subjects, and am in charge of the glee club and choir. The variety of the work is endless and yet it is all unified in the purpose of helping the children to become the kind of Christians which will help build the Kingdom of God on earth.

If you have been reading about the desperate plight of the American Indians and have background information from the newspapers, movies and magazines, you will be totally unprepared for the atmosphere which greets you as you enter St. Mary's School after a dusty ride across the prairie. It is Saturday afternoon and a group of healthy, happy, well dressed youngsters crowd around to greet you in a genuinely hospitable and friendly manner. They will show you around the building and escort you to the dining room for lunch. Tonight the girls are giving a party. They will dance to phonograph records which are a gift, played on the machine which was a gift. They will play ping pong which was a Christmas present this year from Church people all over the country. They will sit on furniture which was a gift, they will eat cookies made from flour, much of which is a gift, and they will get to bed clad in pajamas sent by the Supply Department of the Woman's Auxiliary. So it goes.

Tomorrow our day will begin with Sunday School when we shall be ob-

serving Race Relations Sunday in solemn consciousness of our responsibility in facing this great challenge to Christians. Then a young Indian veteran who is studying at Southern State Teachers College here in Springfield will come down to read Morning Prayer in our chapel. Twelve St. Mary's girls will serve in the choir and wear the new vestments which were given to us this fall—royal blue skirts and beanies and white cottas which look extremely nice with the Niobrara crosses which it is the privilege of all of our girls to wear. After the service, we shall have choir practice and organ lesson. The whole school sings at St. Mary's and the girls take turns serving in the choir. The members of organ class play for daily prayers, others serve on the altar



Miss Burton

guild, and the services are conducted by faculty and students alike. One treat which will be in store for you is Sunday dinner at the Home Management House. Here the seniors live in a family atmosphere and learn the art of homemaking. The girl with the impressive title of "manager" is also the hostess and it is she who must see that the menus are planned and approved, have supplies on hand for the cook, that the table is properly set and that guests are made welcome. The duties of the other girls, quite self-explanatory, are cook, upstairs and downstairs housekeepers and two children's nurses. The year spent in the Home Management House represents the climax in the educational program at St. Mary's, for then the training of previous years is tried in the laboratory of human relations.

On Monday morning we will take you to visit classes and to see the other activities. There are regular high school classes for those girls who are caught up in their proper grade, and the remedial students work in the schoolroom on the tutorial system. There is an elaborate schedule which provides for piano, violin and organ practice, kitchen duty, typing class, laundry work and office girl during each period. The girls will want you to attend glee club practice Monday afternoon. Last fall, before the onset of cold weather we were able to accept invitations to sing at several Church functions in South Dakota, and perhaps the greatest privilege was to participate in the celebration in honor of Bishop Roberts' 25th anniversary as Bishop of South Dakota.

We alternate glee club with visual education or music appreciation in the afternoons. Through gifts we have built up a fine collection of good recorded music and the girls are developing a deep love of it. We have also been able to get a film strip projector, opaque projector and screen, in addition to the antiquated silent movie projector which is now ready for a museum. At St. Mary's we are very dependent upon the tools of visual and auditory education in our efforts to give the children a rich background of culture with which to meet the modern world. However, the advances in the field have been so rapid that it is becoming increasingly difficult to provide up-to-date material without a sound projector. Many of the best and all the current material is issued only on sound films.

After school in the afternoon the girls play outside and then bathe and rest for an hour. In this way they build up their resistance and gain the weight which is so necessary to combat disease on the reservation and to insure happy useful lives wherever they may go after school. On week nights study hall is from 7:30 to 9:00 and lights out at 9:30.

We certainly hope that you have enjoyed your brief visit to St. Mary's. On another occasion we should like to take you on a trip to one of the reservations where you may see the deplorable conditions and realize how much an opportunity for a good education in a Christian atmosphere means to these young people.

IN GOD'S KEEPING

(Continued from page 5)

Mrs. Helen Bigelow Cox, widow of the late Rev. William J. Cox, former rector of St. Andrew's Church, 36th and Baring Streets, died in the Episcopal Hospital on April 21st and was buried from St. Andrew's Church on April 24th. Before her marriage, Mrs. Cox was a nurse, serving for a time as superintendent of a Church hospital in Washington, D. C.

Miss Sarah May Stearns, who died March 26th, was an active worker at St. Mark's Church, Frankford. She taught in the Church School and was associated with the Altar Guild and the Woman's Auxiliary, serving as a delegate to Indians' Hope Association.

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Mr. John W. Stokes, a trustee of the Philadelphia Divinity School, died April 8th and was buried from St. David's Church, Radnor, where he was a vestryman, on April 12th.

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New Books

APOLOGETICS: Christian Apologetics, by Alan Richardson.

THE BIBLE: The Goodly Fellowship of the Prophets, by John Pater-son; Amos, Hosea and Micah, by Julius A. Bewer; Challenge of New Testament Ethics, by L. H. Marshall; Letters to the Young Churches — Translation of Epistles by J. B. Phil-lips; The Acts of the Apostles, by Wilfred L. Knox; The Bible in the Church, by Robert M. Grant.

BIOGRAPHY: The English Coun-try Parson, by William Addison; The Wit and Wisdom of Whitehead, by Johnson; It So Happened, by Muriel Lester.

CHRISTIAN FAITH: Witness to the Light, F. D. Maurice's Message for Today, by Alec R. Vidler; The One Great Church, by Joseph Fort Newton; Pillars of Faith, by Nels F. S. Ferre; Is God Evident, by Gerald Heard; He Lives, by Austin Pardue; Stop Looking and Listen, by Chad Walsh.

THE CHURCH: Early History of the Christian Church, Vol. I, by Duchesne; Early History of the Lit-urgy, by J. H. Spavely; Religious Or-ders in England, by M. D. Knowles; The Rise of Christianity, by Barnes.

FREEDOM: The Plight of Free-dom, by Paul Scherer; A Mask for Privilege, by Carey McWilliams.

THE LIFE OF CHRIST: The Quest of the Historical Jesus, by Albert Schweitzer; Imitation of Christ, by Thomas a Kempis, a recent translation by Edward J. Klein; Whom They Pierced, by Stockwood.

MORAL THEOLOGY: The Ele-ments of Moral Theology, by R. E. Mortimer; Christian Morals, by Lind-say Dewar and Cyril Hudson.

MYSTICISM: The Selected Mys-tical Writings of William Law, Edited by Stephen Hobhouse.

PARENT EDUCATION: Chil-dren and Religion, by Dora P. Chap-lin; The Bell Ringers, by Vern Swarthsfager.

PHILOSOPHY: The Russian Idea, by Nicolas Berdyaev; Between Man

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PRAYER: Prayer, by Alexis Car-rel; The Cloud of Unknowing, a Pendle Hill Translation, author anon-ymous.

PSYCHOLOGY: Psychology for Pastor and People, by Bunnell.

SAINTS: Athletes of God, by S. C. Hughson, O.H.C.

UNITY: Lambeth and Unity, by Louis A. Haselmayer.

PRIESTS' INSTITUTES

Announcement is made of two Priests' Institutes for 1948 under the auspices of the American Church Union, Inc. The first conference will be held at the De Koven Foundation, Racine, Wisconsin, May 31st to June 4th, and the second conference will be held at Kent School, Kent, Con-necticut, June 21st to June 25th.

A study of problems connected with the Lambeth Conference and Christian Unity will be important parts of the program at both Insti-tutes, with the Very Reverend Wil-liam Nes, Dean of Nashotah House, leading the course at Racine, and the Rev. Dr. Louis Haselmayer lead-ing at Kent.

The Rev. Charles E. B. Neate, Chaplain of St. George's English Church, Paris, France, will give a course at both Institutes on "The Priestly Life." The Rev. Royden K. Yerkes, of Seabury-Western Seminary, will also appear on the staff at Racine, where the Hon. Lorin Kay will talk on "A Layman Looks at the Clergy." The Rt. Rev. Benjamin F. P. Ivins, Bishop of Milwaukee and President of the Fifth Province, will preside at the opening session at Racine.

The Reverend Albert J. duBois, of St. Agnes Church, Washington, D. C., is general chairman for the Priests' Institutes, and the Reverend Canon William Elwell of Grace Church, She-boygan, Wisconsin, is the chairman and director of the Racine Institute.

Father Joseph, Superior of the Or-der of St. Francis has accepted the Chairmanship of the Kent Institute this year. It was largely through the effort and under the inspiration of Father Joseph that the ACU Insti-tutes grew to their present importance and he has kindly offered to take charge this summer during the ab-sence of Father duBois who will be attending the International Priests' Convention in England at that time.

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